

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

**COPY**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

### SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Lorraine R. Inouye

(b) Committee Name: Friends of Lorraine R. Inouye

(c) Mailing Address: 215 Paukaa Dr

Hilo HI 96720

(d) Phone (Bus) (808) 935-1946 (Res) \_\_\_\_\_  
Treasurer's

### SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☒ Short Form <sup>1</sup> ☐ Second ☐ Fourth

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☒ Supplemental

### REPORTING PERIOD

11/03/2004 through 12/31/2004

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

|  | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |    |
|--|-------------------------------|--|----|
| 1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>                  |                               | 33833.62                                     | 1  |
| 2. Cash on Hand at the Beginning of this Reporting Period.....                             | 33833.62                      |  | 2  |
| 3. Total Receipts (From Line 15).....  | 254.12                        | 254.12                                       | 3  |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....           | 34087.74                      | 34087.74                                     | 4  |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....             | 1079.50                       | 1079.50                                      | 5  |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)..... | 33008.24                      | 33008.24                                     | 6  |
| 7. Total Loans at the Closing of this Reporting Period.....                                | 0.00                          |  | 7  |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period.....                  | 0.00                          |  | 8  |
| 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....             | 0.00                          |  | 9  |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6).....                                     | 33008.24                      |  | 10 |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Lorraine R. Inouye 1-10-05  
Candidate Signature Date

Walter J. Schubert 1/10/05  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
**(If Necessary, Complete Schedules A through E Before Completing This Section)**

**RECEIPTS**

**COLUMN A  
TOTAL THIS PERIOD**

**COLUMN B  
ELECTION PERIOD  
TOTAL TO DATE**

|   |         |         |                   |
|---|---------|---------|-------------------|
| <b>11. Contributions From:</b>  |         |         | <b>11</b>         |
| <b>(a) Individuals/Other Entities/Noncandidate Committees/Political Parties</b> |         |         | <b>11(a)</b>      |
| <b>(i) Monetary and Non-Monetary Contributions of \$100 or Less .....</b>       | 0.00    | 0.00    | <b>11(a)(i)</b>   |
| <b>(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....</b>    | 250.00  | 250.00  | <b>11(a)(ii)</b>  |
| <b>(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....</b>                  | 250.00  | 250.00  | <b>11(a)(iii)</b> |
| <b>(b) Candidate or Candidate's Immediate Family</b>                            |         |         | <b>11(b)</b>      |
| <b>(i) Monetary and Non-Monetary Contributions of \$100 or Less .....</b>       | 0.00    | 0.00    | <b>11(b)(i)</b>   |
| <b>(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....</b>    | 0.00    | 0.00    | <b>11(b)(ii)</b>  |
| <b>(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....</b>                  | 0.00    | 0.00    | <b>11(b)(iii)</b> |
| <b>12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....</b>      | 250.00  | 250.00  | <b>12</b>         |
| <b>13. Public Funds and Other Receipts .....</b>                                | 4.12    | 4.12    | <b>13</b>         |
| <b>14. Loans .....</b>  | 0.00    | 0.00    | <b>14</b>         |
| <b>15. Total Receipts (Add Lines 12 through 14) .....</b>                       | 254.12  | 254.12  | <b>15</b>         |
| <b>DISBURSEMENTS</b>  |         |         |                   |
| <b>16. Expenditures .....</b>   | 1079.50 | 1079.50 | <b>16</b>         |
| <b>17. Loans Repaid or Forgiven .....</b>                                       | 0.00    | 0.00    | <b>17</b>         |
| <b>18. Unpaid Expenditures Paid or Forgiven .....</b>                           | 0.00    | 0.00    | <b>18</b>         |
| <b>19. Subtotal Disbursements (Add Lines 16 through 18) .....</b>               | 1079.50 | 1079.50 | <b>19</b>         |
| <b>20. Unpaid Expenditures .....</b>  | 0.00    |         | <b>20</b>         |
| <b>21. Total Disbursements (Add Lines 19 and 20) .....</b>                      | 1079.50 |         | <b>21</b>         |